

**CITY OF SAN DIEGO HEARING OFFICER  
DOCKET FOR HEARING OFFICER MEETING  
OCTOBER 20, 2010  
COUNCIL CHAMBERS, 12<sup>TH</sup> FLOOR  
CITY ADMINISTRATION BUILDING  
8:30 A.M.**

**NOTE:** *Land Use Hearings are held at 8:30 A.M. and are appealable to the Planning Commission. Appeal applications may be obtained on the 3<sup>rd</sup> floor of the Development Services Building, located at 1222 1<sup>st</sup> Avenue, San Diego, CA 92101.*

*If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Disability Services Coordinator at 619-321-3208 at least five (5) working days prior to the meeting to ensure availability. **Those items with an asterisk (\*) will include consideration of the appropriate environmental document.***

*Each item presented on this docket is a Process 3 under the Land Development Code Section 112.0501.*

HEARING OFFICER ASSIGNED TO TODAY'S HEARING: Ken Teasley

- ITEM-1: **PUBLIC COMMENT - ISSUES WITHIN THE JURISDICTION OF THE HEARING OFFICER NOT PREVIOUSLY HEARD. REQUESTS TO SPEAK SHOULD BE SUBMITTED TO THE HEARING OFFICER RECORDING SECRETARY AT THE TIME OF THE MEETING. NOTE: 3 MINUTE MAXIMUM PER SPEAKER.**
- ITEM-2: **REQUESTS FOR CONTINUANCES OR WITHDRAWALS**
- ITEM-3: **ITEMS TO BE PLACED ON CONSENT AGENDA.**
- ITEM-4: **SPRINT CLEARWIRE UNITED CHURCH - PROJECT NO. 197052**  
City Council District: 4; Plan Area: Skyline Paradise Hills

**STAFF: Alex Hempton**

Conditional Use Permit for a Wireless Communication Facility (WCF) consisting of two (2) existing Sprint equipment cabinets, one (1) existing GPS antenna, three (3) existing Sprint panel antennas, the installation of three (3) Clearwire panel antennas, and three (3) flat panel directional microwave antennas all to be located within an existing church steeple. One (1) GPS antenna and one (1) directional microwave antenna will be located within a new faux chimney. An additional equipment cabinet will be located within the existing equipment room. This project is located at 5810 Alleghany Street within the Skyline-Paradise Community Plan area. Exempt from Environmental Report No. HO-10-103

**RECOMMENDATION:**  
Approve

HEARING OFFICER DOCKET OF OCTOBER 20, 2010

ITEM-5:       **CLEARWIRE RAGWEED - PROJECT NO. 192991**  
City Council District: 1; Plan Area: Rancho Penasquitos

**STAFF:**       **Alex Hempton**

Conditional Use Permit for a Wireless Communication Facility consisting of the removal of an existing street light and the installation of a new street light capable of supporting antennas. Three panel antennas and one directional flat panel microwave antenna will be mounted to the pole. A street banner will be installed on two sides of the light standard. An equipment cabinet and retaining wall will be located adjacent to the pole. This project is located in the public right-of-way and has been assigned an address of 8948 1/3 Park Village Road. The WCF would be located on the north side of Park Village Road to the east of Spindletop Road. Exempt from Environmental. Report No. HO-10-105

**RECOMMENDATION:**

Approve

ITEM-6:       **AT&T MOBILITY WILD ANIMAL PARK - PROJECT NO. 209468**  
City Council District: 5; Plan Area: San Pasqual

**STAFF:**       **Simon Tse**

Neighborhood Use Permit and Site Development Permit for a Wireless Communication Facility located on an existing 30-ft high water tank with associated equipment at 15500 San Pasqual Valley Road. The project is in the AR-1-1 Zone within the San Pasqual Community Plan. Exempt from Environmental. Report No. HO-10-106

**RECOMMENDATION:**

Approve

ITEM-7:       **SPRINT CLEARWIRE OB MASONIC - PROJECT NO. 194392**  
City Council District: 2; Plan Area: Ocean Beach

**STAFF:**       **Simon Tse**

Conditional Use Permit for a modification to an existing Wireless Communication Facility for three replacement panel antennas with side and bottom skirts, painted to match and one microwave dish inside a Fiberglass Resistant Panel (FRP) box. The project is located at 1711 Sunset Cliffs Boulevard within the Ocean Beach Community Plan area. Exempt from Environmental. Report No. HO-10-107

**RECOMMENDATION:**

Approve

HEARING OFFICER DOCKET OF OCTOBER 20, 2010

ITEM-8:       **\*BISHOP SCHOOL LIBRARY - PROJECT NO. 197212**  
City Council District: 1; Plan Area: La Jolla

**STAFF:        Glenn Gargas**

Variance to increase the maximum building height by 2 feet and 1 inch, from 30 feet to 32 feet and 1 inch high as measured under the La Jolla Planned District regulations for the previously approved Manchester Library & Learning Center. The project is located at 7607 La Jolla Boulevard, in Zone 5 & 6 of La Jolla Planned District, Coastal Overlay Zone (non-appealable), Coastal Height Limit, Residential Tandem Parking, Transit Area Overlay Zones and within the La Jolla Community Plan area. Mitigated Negative Declaration No. 6162. Report No. HO-10-108

**RECOMMENDATION:**

Approve

ITEM-9:       **\*ALTA LA JOLLA DRIVE DRAINAGE REPAIR PHASE II**  
**PROJECT NO. 128971**  
City Council District: 1; Plan Area: La Jolla

**STAFF:        Jeannette Temple**

Site Development Permit to stabilize the slopes, repair the Alta La Jolla Drive storm drain system, restore and provide long-term stabilization of the natural drainage channel and vegetative buffers in the project footprint and provide water quality benefits for the developed watershed runoff. The project is a 20.75 acre site located in Lot 1, Unit 15 of La Jolla Alta Planned Residential Development (PRD 80 and PRD 87-0226), adjacent to 2105 Alta La Jolla Drive in the RS-1-4 zone and Coastal Height Limit Overlay zone within the La Jolla Community Plan area. Mitigated Negative Declaration No. 128971. Report No. HO-10-099

**RECOMMENDATION:**

Approve

HEARING OFFICER DOCKET OF OCTOBER 20, 2010

ITEM-10: **BRUNO'S MARKET - PROJECT NO. 204786**  
City Council District: 4; Plan Area: Southeastern San Diego

**STAFF: Patrick Hooper**

Conditional Use Permit (CUP) for the sale of alcohol limited to beer and wine within an existing market located at 2988 Imperial Avenue in the CSR-2/R-1500 Zone of Southeastern San Diego Planned District within the Southeastern San Diego Community Plan. Exempt from Environmental. Report No. HO-10-110

**RECOMMENDATION:**

Approve